

Rogers Park Rental Application

Please submit a completed application along with a Park Rental fee of **\$50.00**
(Cash, Checks or Money Orders payable to Madison County Board of Supervisors)

Name of Organization / Individual Nancy Brown

Type of Event COOK OUT Event Date 5/16/20

Requesting: Front of Park _____ Back of Park X (Please Select One)

Start Time 7 o'clock End Time 11 o'clock

Contact Name NANCY K BROWN Cell Phone# 601-573-0030

Contact Address (street, city, zip) 114 Bushmiller Lane

Alternate Contact _____ Alternate Cell# _____

RULES AND REGULATIONS

1. Reservations must be made in the Board of Supervisor's Office.
2. Reservations should be made one month in advance.
3. The grounds must be cleaned after the event to the satisfaction of Madison County.
4. Use of grounds shall be prohibited after 11:00 p.m.
5. No smoking, alcoholic beverages or dances will be allowed. Any activity, which would possibly damage the grounds or equipment, is prohibited.
6. Any damages will be the responsibility of the reserve party.
7. Indemnification that the county will be held harmless under all conditions.

Is Electrical power needed? Yes _____ No X (\$50.00 additional utility charges)
Front of the Park electrical box - BLUE and Back of the Park electrical box - YELLOW

I have received a copy of the rules and regulations that govern the use of Madison County, Rogers Park. Your signature below verifies that the information provided in the application is accurate and complete and that you understand and agree to comply with the rules, conditions and regulations contained in this rental application.

Signature Nancy K Brown Date 4/8/20

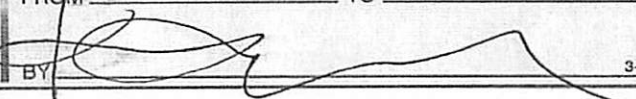
For additional information, please call 601-855-5500.

RECEIPT DATE 4/7/2024 No. 733872

RECEIVED FROM Nancy Brown \$50.00

Fifty and 00/100 DOLLARS

FOR RENT Rogers Park FOR Back | May 14, 2024

ACCOUNT	50	-	<input checked="" type="radio"/> CASH <input type="radio"/> CHECK <input type="radio"/> MONEY ORDER <input type="radio"/> CREDIT CARD	FROM _____ TO _____
PAYMENT	50	-		BY 
BAL. DUE	-0-	-		

3-11